

| BOARD OF DIRECTORS           | ASSOCIATE-DIRECTORS              | STAFF                              |                     |
|------------------------------|----------------------------------|------------------------------------|---------------------|
| Gilbert Goedhart, President  | Dominic Brock                    | Kandi Manhart<br>Executive Officer | Ritta Martin        |
| Bruce Roundy, Vice President | Kathy Landini<br>Bailey McCarthy |                                    | Program Coordinator |
| Brian Lohse, Treasurer       | Susan Powell-Steuben             |                                    | Melina Watts        |
| Jim Giachino Craig Knight    | Candis Woods                     |                                    | Program Coordinator |
| Mike Landini Vacancy         | Mike Yalow                       |                                    | / Soil Health       |

# **MEETING NOTICE & AGENDA**

Date: Monday, March 18, 2019

Time: 1 PM to 3 PM

Location: USDA Service Center, 132 North Enright Avenue, Suite C, Willows, CA 95988

| 1:00                    | ICALL TO ORDER  | Goedhart        |
|-------------------------|---|-----------------|
| 1:00                    | IIPLEDGE OF ALLEGIANCE  | Goedhart        |
| 1:05                    | IIIWELCOME & INTRODUCTIONS  | Goedhart        |
| 1:10                    | <b>IVPUBLIC COMMENT (limit 5 minutes):</b> Any person wishing to address the Board on items not on the agenda may do so at this time. The Board will not make decisions or determinations on items brought up during Public Comment.                          | Goedhart        |
| 1:15<br>* <b>ACTION</b> | VCONSENT CALENDAR A. *Approve RCD meeting minutes for January 28, 2019  | Goedhart        |
| 1:20<br>*ACTION         | VIRCD REPORTS  A. Directors and Associate-Directors  1. Discussion and possible action to recommend candidate to Board of Supervisors for Appointment  2. AB 1234 and AB 1825 Update  B. Executive Officer  1. Sacramento Valley Durable Collaboration Update | Goedhart        |
| 1:45                    | VIIPARTNER REPORTS (limit 5 minutes, unless previously scheduled)  Press Release 3.4.2019 - U.S. Forest Service – Mendocino National Forest seeks   | Goedhart        |
|                         | Resource Advisory Committee (RAC) members   |                 |
| 2:00<br>* <b>ACTION</b> | VIIIFINANCIAL/BUDGET REPORT  A. *Discussion and possible action to accept the following reports:  1. UMPQUA Bank Statements and Reconciliations   | Lohse/<br>Staff |

- 2. Balance Sheet
- 3. Actuals vs. Budget

#### \*ACTION

B. \*Discussion and possible action to approve RCD Cash Disbursement Journal (Check Detail Register since previous RCD Meeting)

### .2:15 IX--RCD PROJECTS & PROGRAMS UPDATE

## **Fee-For-Service Partnerships**

A. Colusa Glenn Subwatershed Program - Outreach and Education Services

B. Glenn County Rangeland Association - Secretary/Treasurer Services

#### **Federal Agreements**

A. USDA NRCS Cooperative Agreement - Soil Health

## **State Agreements**

A. DOC Financial Assistance Program - Capacity Building - Final Report in Progress

B. CAL FIRE #5GG17226 - Glenn County Highway 162 and County Road 306 Fuel Breaks

#### \*ACTION \*ACTION

- 1. Discussion and possible action to approve FC-31 MOU with CAL FIRE
- Discussion and possible action to approve FC-32 Conservation Camp Program Project Request and Record
- C. CAL FIRE #5GG17227 Glenn County Community Wildfire Protection Plan Update for Community Protection Projects
- D. CAL FIRE #5GG17228 Tehama-Glenn Fire Safe Council Fire Prevention Education Program
- E. CDFA Technical Assistance for HSP, SWEEP, AMMP

# **Sponsored Programs**

A. RCD Connects with Kids

- 1. Glenn County Agriculture + Conservation Education Committee
- 2. Nesting Habitat Products: Bat, Owl, Song Bird and Wood Duck for Sale
- 3. Wildlife Escape Ramps for Livestock Troughs for Sale
- 4. Natural Resources & Range Camp Applications available soon!
- 5. 5K/10K Fundraiser "Run Your Tail Off... through the Watershed" Trail Run/Walk Buckhorn Recreation Area, Black Butte Lake April 13, 2019

## **Other Agreements**

- A. CARCD's Irrigation Evaluations, Technical Assistance and Outreach to Support the SWEEP Assistance Program Glenn County RCD
- B. NACD Technical Assistance Civil Engineering Technician Position
- C. CFSC Glenn County Fire Prevention Education + CWPP Update

#### \*ACTION

 Discussion and possible action to approve Subaward Contract with California Fire Safe Council, Agreement 18-SMG-113152, in the amount of \$205,548 with match in the amount of \$44,718 effective February 1, 2019 through December 31, 2020.

### **Future**

 A. Discussion on potential projects and programs – New Grant Application Opportunities

2:30 X--MISC

Manhart

Manhart/

- A. DRAFT Glenn County RCD Annual Report Continued review
- B. Annual Plan QTR Update January, February, March 2019
- C. Discussion on Adopt-A-Highway, west of Willows on HWY 162
- D. Discussion on new County General Plan

## 2:45 XI--POSITION DESCRIPTION

Giachino

\*ACTION

A. Discussion and possible action to approve Fuels Reduction & Fire Prevention Education Program Position Description

\*ACTION B. Discussion and possible action to approve revision of Civil Engineering Technician **Position Description** 

XII--ADJOURNMENT 3:00 Goedhart

Please note times are approximate.

**CORRESPONDENCE:** Mail is distributed for review.

DATE OF NEXT MEETING: MONDAY, APRIL 15 AT 1 PM TO 3 PM, USDA Service Center,

132 N. Enright Avenue, Suite C, Willows, CA 95988.

NOTIFICATION & AGENDA TOPIC REQUESTS: If you would like to be notified of future meetings and events or request a specific agenda topic, please call Kandi Manhart, Executive Officer at (530) 934-4601 x5 or email kandi@glenncountyrcd.org.

Visit www.glenncountyrcd.org for approved Minutes and Agendas.

In compliance with the Americans with Disabilities Act, if you need special assistance or accommodations to participate in this meeting, please contact Kandi Manhart, Executive Officer at (530) 934-4601 x5. Notification at least 48 hours prior to the meeting will enable the RCD to make reasonable arrangements to ensure accessibility to this meeting. This is to include agendas in alternative formats. (28 CFR 35.101-35.164 ADA Title II.)